



**SAN MARCOS PLANNING & ZONING COMMISSION  
ACTION AGENDA  
September 10, 2013  
REGULAR MEETING**

Agenda #		Action or Direction
1	Call to Order	Chair Taylor called the meeting to order.
2	Roll Call	Commissioner Bryan was absent
3	Chairperson's Opening Remarks	
	NOTE: The Planning and Zoning Commission may adjourn into Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The Planning and Zoning Commission may also publicly discuss any item listed on the agenda for Executive Session.	
4	30 minute Citizen Comment Period	1. Michael Watkins 2. Diane Wassenich
5	<b><u>Consent Agenda</u></b>  Consider the approval of the minutes of the Regular Meeting on August 27, 2013.	Approved on Consent
6	<b><u>Public Hearing</u></b>  <b>CUP-13-25 (Headwaters Draft House)</b> Hold a public hearing and consider a request by HDH LLC for a new Conditional Use Permit to allow the sale of mixed beverages for on-premise consumption at 205 W. Hopkins Street.	Public Hearing: 1. Craig Steede 2. Frank Flauto 3. Sue Ann Harrison 4. Erwin Janick 5. Amy Meeks 6. Ollie Giles 7. Chris Seacrest 8. Rev. Todd Salmi 9. Jane Hughson 10. Ron Jager 11. Dennis Phillips 12. Cathy Dillon 13. Jim Garber

		<p>Motion to deny approved (5-0).</p> <p>Commissioners Kelsey, Morris and Wood recused themselves from the item.</p>
7	<p><b>CUP-13-28 (Hays Co. Bar-B-Que)</b> Hold a public hearing and consider a request by Hays Co. Bar-B-Que &amp; Catering, Inc. for a new Conditional Use Permit to allow the sale of beer and wine for on-premise consumption at 1612 South IH 35.</p>	<p>Public Hearing: Michael Hernandez</p> <p>Approved (8-0) with the following conditions:</p> <ol style="list-style-type: none"> <li>1. The permit shall be effective upon issuance of the Certificate of Occupancy</li> <li>2. The permit shall be valid for one (1) year, provided standards are met, subject to the point system;</li> <li>3. The permit shall be posted in the same area and manner as the Certificate of Occupancy;</li> </ol>
8	<p><b>CUP-13-29 (Los Cucos)</b> Hold a public hearing and consider a request by Sergio Pineda, on behalf of Los Cucos Mexican Café XIV, Inc., to amend Conditional Use Permit No. 05-01 to extend the hours for the sale of alcohol for on-premise consumption at 1617 Aquarena Springs Drive from 11 a.m. to 12 a.m. to 11 a.m. to 2 a.m.</p>	<p>Public Hearing: (None)</p> <p>Approved (8-0) with the following conditions:</p> <ol style="list-style-type: none"> <li>1. The permit shall be valid for the lifetime of the TABC license, provided standards are met, subject to the point system;</li> <li>2. The permit shall be visibly posted in the same manner as the Certificate of Occupancy and in the same area; and,</li> <li>3. No amplified music shall be allowed on the patio after 10:00 pm.</li> </ol>
9	<p><b>CUP-13-31 (Pre-K Metal Siding)</b> Hold a public hearing and consider a request by Huckabee Engineering, on behalf of San Marcos CISD, for a Conditional Use Permit to allow metal siding on a new building located at 1225 Hwy 123.</p>	<p>Public Hearing: (None)</p> <p>Approved (8-0)</p>
10	<p><b>CUP-13-33 (Sean Patrick's)</b> Hold a public hearing and consider a request by Brian Harper, on behalf of Sean Patrick's, for renewal of an existing Restricted Conditional Use Permit to allow the continued sale of mixed beverages for on-premise consumption at 202 E. San Antonio Street.</p>	<p>Public Hearing:</p> <ol style="list-style-type: none"> <li>1. Jane Hughson</li> <li>2. Brian Harper</li> </ol> <p>Approved (7-0) with the following conditions:</p> <ol style="list-style-type: none"> <li>1. The permit shall be valid for six (6) months, provided standards are met, subject to the point system;</li> </ol>

		<p>2. The permit shall be posted in the same area and manner as the Certificate of Occupancy; and</p> <p>3. No amplified or live music is allowed.</p> <p>Commissioner Kelsey recused himself from this item.</p>
<b>11.</b>	<p><b><u>Non-Consent Agenda</u></b></p> <p><b>Development Services Report</b></p> <p><b>1. Update from staff on the Comprehensive Master Plan.</b></p>	Matthew Lewis gave a brief overview.
<b>12</b>	<p>Question and Answer Session with Press and Public.</p> <p><i>This is an opportunity for the Press and Public to ask questions related to items on this agenda.</i></p>	No comments
<b>13</b>	Adjournment	Adjourned at 7:47 p.m.