



**SAN MARCOS PLANNING & ZONING COMMISSION  
ACTION AGENDA  
June 24, 2014  
REGULAR MEETING**

| <b>Agenda #</b> |  | <b>Action or Direction</b>  |
|-----------------|--|---|
| <b>I</b>        | Call to Order  | Chair Wood called the meeting to order at 6:00 p.m.   |
| <b>II</b>       | Roll Call  | Commissioners Seebeck and Kelsey were absent. Commissioner Ramirez arrived at 6:03 pm.  |
| <b>III</b>      | Chairperson's Opening Remarks  |   |
| <b>IV</b>       | 30 minute Citizen Comment Period   | No comments.  |
| <b>1</b>        | <b><u>Consent Agenda</u></b><br><b>Consider approval of the minutes of the Joint City Council and Planning &amp; Zoning Commission La Cima Workshop on May 21, 2014.</b>   | Approved consent 6-0.   |
| <b>2</b>        | <b>Consider the approval of the Regular Meeting on June 10, 2014.</b>  |   |
| <b>3</b>        | <b><u>Public Hearing:</u></b><br><b>CUP-14-21 (Torchy's Tacos) Hold a public hearing and consider a request by Success Foods Management Group, LLC, on behalf of Guadalupe and Hutchison Street Partners, LTD, for a new Conditional Use Permit to allow the sale of mixed beverages for on-premise consumption for a restaurant establishment at 301 N. Guadalupe St.</b> | Public Hearing: No comments<br><br>Approved 7-0 with the following conditions: <ol style="list-style-type: none"> <li>1. the permit shall be valid for one (1) year, provided standards are met, subject to the point system;</li> <li>2. the permit shall be effective upon issuance of the Certificate of Occupancy; and</li> <li>3. the permit shall be posted in the same area and manner as the Certificate of Occupancy.</li> </ol> |

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| <b>4</b>  | <p><b><u>Non-Consent Agenda</u></b><br/> <b>Development Services Report:</b><br/> a. Code SMTX update<br/> b. Rhythm of the Street-July 26</p>                          | Matthew Lewis and John Foreman gave updates to Code SMTX and Rhythm of the Street Event. |
| <b>V</b>  | <p>Question and Answer Session with Press and Public.<br/> <i>This is an opportunity for the Press and Public to ask questions related to items on this agenda.</i></p> | There were no questions from the Press and Public.                                       |
| <b>VI</b> | Adjournment   | Adjourned at 6:16 p.m.   |