

## Firefighter Entrance Eligibility List - March 11, 2016

**Tie-breaking Procedure - In the event that two or more applicants make identical total final grades, the order of their rank on the eligibility list shall be based upon their examination scores. Should there still be a tie score, the order will be determined by the date of receipt of application with the earliest date and time of receipt by the City taking priority.**

| Eligibility |              | Examination |       | Additional | Total Score |
|-------------|--------------|-------------|-------|------------|-------------|
| Number      | Last Name    | First Name  | Score | Points     |             |
| 1           | Nieto        | Pablo       | 91.25 |            | 91.25       |
| 2           | Cisneros Jr. | Angel       | 88.75 |            | 88.75       |
| 3           | Gamer        | Jared       | 85.00 |            | 85.00       |
| 4           | Spillar      | Eric        | 83.75 |            | 83.75       |
| 5           | Foxworth     | Brandon     | 81.25 |            | 81.25       |
| 6           | Courchesne   | Thomas      | 80.00 |            | 80.00       |
| 7           | Skinner      | Kyle        | 78.75 |            | 78.75       |
| 8           | Kammer       | Bradley     | 77.50 |            | 77.50       |
| 9           | Sekula       | Brandon     | 76.25 |            | 76.25       |
| 10          | Lara         | Micahel     | 73.75 |            | 73.75       |
| 11          | Huser        | Benedict    | 71.25 |            | 71.25       |
| 12          | Felton       | Matthew     | 70.00 |            | 70.00       |
| 13          | Ambriz       | Eric        | 68.75 |            | 68.75       |

| Date Applied | Time Applied |
|--------------|--------------|
| 03/03/16     | 1:19 PM      |
| 03/05/16     | 10:44 AM     |
| 03/03/16     | 3:10 PM      |
| 02/23/16     | 10:49 AM     |
| 02/08/16     | 4:46 PM      |
| 02/13/16     | 11:56 AM     |
| 02/11/16     | 7:36 AM      |
| 03/01/16     | 8:58 PM      |
| 03/01/16     | 7:35 PM      |
| 03/07/16     | 7:57 PM      |
| 03/06/16     | 6:04 PM      |
| 02/05/16     | 2:04 PM      |
| 03/06/16     | 9:34 AM      |

  
 \_\_\_\_\_  
 Linda Spacek  
 Civil Service Director

DATE: 3/14/16  
 TIME: 4:41pm