I. Call To Order

II. Roll Call

III. Chairperson's Opening Remarks

IV. 30 Minute Citizen Comment Period

CONSENT AGENDA

1. PC-18-51_03 (Whisper PID Infrastructure Improvements) Consider a request by Doucet & Associates, on behalf of Whisper Master Community Limited Partnership, for approval of a Final Plat for approximately 25.615 acres, more or less, out of the Joel Miner Survey, Abstract No. 321 and the William Ward Survey, Abstract No. 467, generally located east of IH-35, south of Yarrington Road, and west of Harris Hill Road. (A. Brake)

2. PC-19-15_02 (Paso Robles Phase 4B Preliminary Plat) Consider a request by Pape-Dawson Engineers Inc., on behalf of Brookfield Residential, for a Preliminary Plat of approximately 82.835 acres, more or less, out of the Johns Williams Survey located at the intersection of Calming Agave Way and Skipping Cedar Street. (T. Carpenter)

3. PC-19-18_04 (Lots 11 and 12, College Courts Addition) Consider a request by Acosta Holding Co., LLC, for approval of an Amending Plat for approximately 0.46 acres, more or less, described as Lot 11 and Lot 12, College Courts Addition, located at 116 East Holland Street. (A. Brake)

4. PC-19-39 (Cottonwood Creek Master Plan) Consider a request by Ramsey Engineering, LLC, on behalf of Cottonwood Creek JDR, Ltd., for renewal of a Master Plan for approximately 471.94 acres, more or less, out of the Farnham Frye, Rebecca Brown, and John F Geister Surveys, located at the intersection of Rattler Road and Highway 123. (T. Carpenter)

5. Consider approval of the minutes of the regular meeting of July 23, 2019.

PUBLIC HEARINGS

6. CUP-19-14 (Jackson Lane Multifamily) Hold a public hearing and consider a request by
Allan Nutt, on behalf of Omais Investments for a Conditional Use Permit for Multifamily Apartments located at 132 Jackson Lane. (W. Parrish)

7. PVC-18-01(Garza Ranch) Hold a public hearing and consider a request by I.T. Gonzalez on behalf of Claudia E Serna and Juan Angel Garza, for a plat variance to Section 3.4.3.1(B)(3), lot depth to with ratio, for a plat consisting of approximately 13.72 acres, located at 3030 Harris Hill Road. (W. Parrish)

NON-CONSENT AGENDA

8. PC-18-09 (Garza Ranch) Consider a request by I.T. Gonzalez on behalf of Claudia E Serna & Juan Angel Garza for a Final Plat of approximately 13.72 acres out of the Thomas G. McGehee Survey, Abstract No. 11, located at 3030 Harris Hill Road. (W. Parrish)

9. Receive an update and presentation on the Draft Strategic Housing Action Plan as part of the SMTX 4 All Housing Initiative. (A. Villalobos)

10. PC-18-34_03 (Trace PID Phase 2A, Esplanade Parkway) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace LLC, for approval of a Final Plat for approximately 3.527 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located at the intersection of Esplanade Parkway and William Moon Way. (A. Villalobos)

V. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda.

VI. Adjournment

VII. Addendum

The following item was added after the agenda was posted on Thursday, August 8, 2019 at 11:05 a.m.
Item #10
PC-18-34_03 (Trace PID Phase 2A, Esplanade Parkway) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace LLC, for approval of a Final Plat for approximately 3.527 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located at the intersection of Esplanade Parkway and William Moon Way. (A. Villalobos)

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 512-393-8074 or sent by e-mail to ADArequest@sanmarcostx.gov

I certify that the attached notice and agenda of items to be considered by the Planning and Zoning Commission was removed by me from the City Hall bulletin board on the __________________________ day of __________________________.