630 E. Hopkins - Work Session

I. Call To Order

II. Roll Call

1. Receive a staff presentation, and hold discussion, regarding a proposed update to Chapter 18, Article 3 - Food Establishments and Food Vending Machines of the San Marcos City Code, and provide direction to Staff.

2. Receive a Staff presentation and hold discussion regarding proposed amendments to Chapter 38 - Fire Prevention and Protection of the San Marcos City Code of Ordinances, and provide direction to Staff.

3. Receive a Staff presentation regarding the Sustainability and Clean Air Initiative for the City of San Marcos, and provide direction to the City Manager.

4. Receive a Staff presentation and hold discussion regarding shared mobility platforms, specifically dockless electric scooters, and provide direction to Staff.

EXECUTIVE SESSION

5. Executive Session in accordance with Section 551.087, Economic Development and Section 551.071, Consultation with Attorney, to receive a staff briefing and deliberate regarding the creation of the Hays County Municipal Utility District No. 8.

III. Adjournment.

POSTED ON WEDNESDAY, MARCH 27, 2019 AT 4:45PM

JAMIE LEE CASE, CITY CLERK
Notice of Assistance at the Public Meetings

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