I. Call To Order

II. Roll Call

III. Chairperson's Opening Remarks

IV. 30 Minute Citizen Comment Period

CONSENT AGENDA

1. Consider approval of the minutes of the regular meeting of February 12, 2019.

2. Consider approval of the minutes of the regular meeting of March 12, 2019.

3. PC-18-27_02(a) (La Cima, Phase II Preliminary Plat Amendment) Consider a request by Doucet & Associates, on behalf of Lazy Oaks Ranch, LP, for approval of an amendment to a Preliminary Plat for approximately 89.70 acres, more or less, out of the W. Burke Survey, Abstract No. 68, the W. Smithson Survey, Abstract No. 419, the J. Williams Survey, Abstract No. 430, and the J. Huffman Survey, Abstract No. 228 located west of Old Ranch Road 12 and east of Central Park Loop. (A. Brake)

4. PC-18-61_02 (Millbrook Park Phase 1A & 1B Preliminary Plat) Consider a request by Pricilla Flores on behalf of SLF II - McCarty LD for a preliminary plat consisting of 128 residential lots located near the intersection of McCarty Lane and Wassar Boulevard. (W. Parrish)

PUBLIC HEARINGS

5. CUP-19-08 (Toro Ramen & Poke Barn) Hold a public hearing and consider a request by Anton Hartono, on behalf of Toro Ramen & Poke Barn, for a Conditional Use Permit to allow the sale of beer and wine for on premises consumption at 700 N. LBJ Dr, Ste 114. (T. Carpenter)

6. CUP-19-02 (Olive Garden) Hold a public hearing and consider a request by Olive Garden Holdings, LLC for a renewal of a Conditional Use Permit for the sale of mixed beverages for on premise consumption, located at 1305 South IH 35. (W. Parrish)
7. CUP-19-10 (54th Street Grill) Hold a public hearing and consider a request by Michael Norsworthy, on behalf of 54th Street Grill, for a renewal of a Conditional Use Permit for the sale of mixed beverages for on premise consumption, located at 1303 South IH 35. (W. Parrish)

8. CUP-19-04 (Blaze Pizza) Hold a public hearing and consider a request by Saddles Blazin LLC, on behalf of Blaze Pizza, for the renewal of a Conditional Use Permit to allow the sale of Beer and Wine for on premise consumption, located 108 Springtown Way, Suite 104. (W. Parrish)

9. CUP-19-09 (242 North Guadalupe Drive-thru) Hold a public hearing and consider a request by Sean Twomey on behalf of Greater Texas Federal Credit Union for the use of a drive-thru located at 242 North Guadalupe Street. (W. Parrish)

10. ZC-19-05 (510 West Hopkins Street) Hold a public hearing and consider a request by Matt Lewis, on behalf of Virgilio Altamirano, for a zoning change from “SF-6” Single Family to “ND-3.5” Neighborhood Density - 3.5, together with an associated Existing Neighborhood Regulating Plan for approximately 0.2551 acres, more or less, legally known as Lot 7, Block 3, Lindsey Harvey Addition, located at 510 West Hopkins Street, San Marcos, Texas. (A. Villalobos)

11. ZC-19-06 (524 West Hopkins Street) Hold a public hearing and consider a request by Matt Lewis, on behalf of Virgilio Altamirano, for a zoning change from “SF-6” Single Family to “ND-3.5” Neighborhood Density - 3.5, together with an associated Existing Neighborhood Regulating Plan for approximately 0.26 acres, more or less, legally known as Lot 5, Block 3, Lindsey Harvey Addition, located at 524 West Hopkins Street, San Marcos, Texas. (A. Villalobos)

NON-CONSENT AGENDA

12. Annual Code Update - Receive a brief presentation on the Annual Development Code Update time line and process. (W. Parrish)

V. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda.

VI. Adjournment

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 512-393-8074 or sent by e-mail to ADArequest@sanmarcostx.gov
I certify that the attached notice and agenda of items to be considered by the Planning and Zoning Commission was removed by me from the City Hall bulletin board on the
_____________________________ day of ________________

Title:

_________________________________________________