



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Regular Meeting Agenda - Final Planning and Zoning Commission

---

Tuesday, March 12, 2019

6:00 PM

City Council Chambers

---

630 East Hopkins St.

- I. Call To Order
- II. Roll Call
- III. Chairperson's Opening Remarks
- IV. 30 Minute Citizen Comment Period

### CONSENT AGENDA

1. PC-16-52\_02 (Whisper Mixed Use Subdivision Preliminary Plat) Consider a request by Vigil & Associates, on behalf of Whisper Residential, LLC, for approval of a Preliminary Plat for approximately 181.467 acres, more or less, out of the Joel Miner Survey, Abstract No. 321, located east of IH-35 and west of Harris Hill Road. (A. Brake)

### PUBLIC HEARINGS

2. CUP-19-05 (The Rollin' Bowl) - Hold a public hearing and consider a request by NLD Healthy Choice Inc. for a Conditional Use Permit to allow for the sale of beer and wine for on premise consumption at 1285 S. IH 35 Suite 103. (W. Parrish)
3. Parks, Recreation, and Open Space Master Plan. Hold a public hearing, receive a presentation, and provide a recommendation on the Parks, Recreation, and Open Space Master Plan. (D. Wells)

### NON-CONSENT AGENDA

4. Election of a Planning and Zoning Commission member to the following Committee:
  - a. Alcohol Conditional Use Permit (CUP) Committee
5. Election of the following officers:
  - a. Planning and Zoning Commission Chair
  - b. Planning and Zoning Commission Vice-Chair

- V. Question and Answer Session with Press and Public.

*This is an opportunity for the Press and Public to ask questions related to items on this agenda.*

## VI. Adjournment

### Notice of Assistance at the Public Meetings

*The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 512-393-8074 or sent by e-mail to ADArequest@sanmarcostx.gov*

I certify that the attached notice and agenda of items to be considered by the Planning and Zoning Commission was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_ Title: